



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 15-11-2017**  
**COURT NO. : 2**  
**HON'BLE MR. JUSTICE J. CHELAMESWAR**  
**HON'BLE MR. JUSTICE S. ABDUL NAZEER**  
**(TIME : 10:30 AM)**

**NOTE :**  
**Chronology is based on the date of initial filing.**

**REGULAR HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**Indirect Taxes Matters - Motor Vehicles Taxation**

|           |  |   |  |
|-----------|--|---|--|
| 105       | C.A.<br>No.-5299-5304/2003<br>XVII             | TATA ENGINEERING AND LOCOMOTIVE COMPANY LTD.<br><i>Versus</i><br>THE STATE OF JHARKHAND DEPARTMENT OF TRANSPORT THROUGH THE TRANSPORT COMMISSIONER AND ORS.<br><b>FOR AMENDMENT IN CAUSE TITLE ON IA 8/2011</b> | RAJAN NARAIN<br><br>RATAN KUMAR<br>CHOUDHURI, ANIL KATIYAR |
| 105.<br>1 | <b>Connected</b><br>C.A. No.-6591/2003<br>XVI  | M/S. L.M.L. LTD.<br><i>Versus</i><br>STATE OF BIHAR   | E. C. AGRAWALA<br><br>GOPAL SINGH                          |
| 105.<br>2 | <b>Connected</b><br>C.A. No.-8-12/2004<br>XVII | M/S. R.K. AUTOMOTIVES AND ORS.<br><i>Versus</i><br>THE STATE OF JHARKHAND AND ORS.<br><b>and FOR PERMISSION TO FILE ADDITIONAL DOCUMENTS ON IA 104758/2017</b>  | R. C. KOHLI<br><br>RATAN KUMAR CHOUDHURI                   |

**Matters Relating To Consumer Protection - SLPs relating to Consumer Protection.**

|     |                                    |   |   |
|-----|------------------------------------|---|---|
| 106 | C.A.<br>No.-7747-7748/2009<br>XVII | GHAZIABAD DEVELOPMENT AUTHORITY AUTHORITY<br><i>Versus</i><br>CHANDRA SWAROOP SRIVASTAVA AND ANR. | (MRS. ) VIPIN GUPTA<br><br>YASH PAL DHINGRA |
|-----|------------------------------------|---|---|

**Land Laws And Agricultural Tenancies - Others**

|     |                                     |  |   |
|-----|-------------------------------------|--|---|
| 107 | C.A.<br>No.-8351-8352/2009<br>III-A | BARAM DEEN SINGH<br><i>Versus</i><br>RAM BHAWAN AND ORS. | RAJESH<br><br>RAMESHWAR PRASAD<br>GOYAL, K. S. RANA |
| 108 | C.A. No.-257/2009<br>III-A          | CHHANGUR (D) BY LRS.<br><i>Versus</i>                    | P. NARASIMHAN                                       |

**DAILY CAUSE LIST FOR DATED : 15-11-2017  
COURT NO. : 2**

|     |                           |   |   |
|-----|---------------------------|---|---|
| 109 | C.A. No.-3932/2009<br>XVI | RAM HARAK (DEAD) THR. LRS. AND ORS. AND ORS.<br><br>ASHIM RANJAN DAS (D) BY LRS.<br><i>Versus</i><br><br>SHIBU BODHAK | A. N. ARORA, YASH PAL<br>DHINGRA<br><br>S. K. BHATTACHARYA<br><br>RAUF RAHIM, [R-2],<br>CHANCHAL KUMAR<br>GANGULI[R-3], [R-4], [R-5],<br>[R-6], [R-7]<br>SHEKHAR KUMAR[I-1][IMPL] |
|-----|---------------------------|---|---|

**As per court's order dated 25.07.2017, list the matter after four weeks. (not listed on 24.8.2017) FOR ON IA 2/2013 application for impleadment filed by Mr. Shekhar Kumar, Advocate. FOR EXEMPTION FROM FILING O.T. ON IA 3/2013 FOR [PERMISSION TO FILE ANNEXURES] ON IA 4/2013**

**Criminal Matters - Others**

|     |                            |   |   |
|-----|----------------------------|---|---|
| 110 | Crl.A. No.-1376/2014<br>II | M.VENKATESWARLU<br><i>Versus</i><br><br>BOYA PEDDA MADDULETI AND ORS. | ABHIJIT SENGUPTA<br><br>LAWYER S KNIT & CO, D.<br>MAHESH BABU |
|-----|----------------------------|---|---|

**Matters Relating To Judiciary - Matters pertaining to service conditions , etc., of individual Judicial Officer and other matters not specified above**

|     |                          |   |   |
|-----|--------------------------|---|---|
| 111 | C.A. No.-1851/2006<br>IV | SHASHI KATARIA<br><i>Versus</i><br><br>THE STATE OF PUNJAB AND ANR. | MANJU JETLEY<br><br>ARPUTHAM ARUNA AND CO,<br>KARAN BHARIHOKE[R-1],<br>JAGJIT SINGH CHHABRA |
|-----|--------------------------|---|---|

**AS PER MENTIONING PROCEEDING DATED 11.07.2017, APPEAL TO BE LISTED IN MONTH OF OCTOBER, 2017 ON A NON-MISCELLANEOUS DAY. FOR 24.10.2017**

**NEW DELHI  
14-11-2017 17:25:20**

**ADDITIONAL REGISTRAR**